

# VOICE OF ————— KHURASAN

ISSUE 22 - RAJAB - 1444



REALITY OF THE

# WILD WEST

UNITED KINGDOM OF KUFR

العراق  
مؤسسة العزائم



# Issue 22

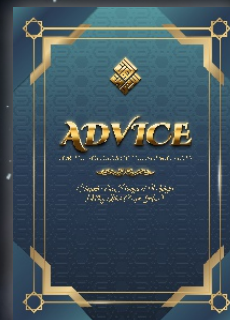
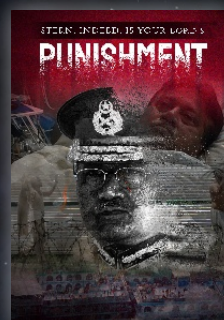
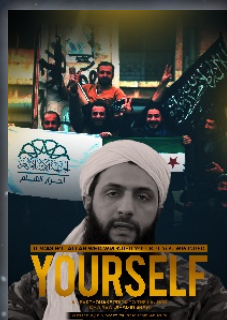
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Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "The Mahdi will be from my lineage, with a curved nose. He will fill the earth with justice and equity, just as it had been filled with tyranny and oppression. He will rule for seven years."

Sunan Abi Dawud

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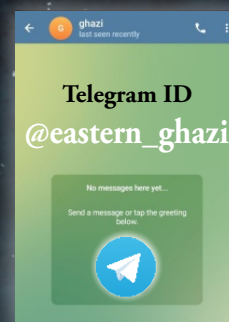
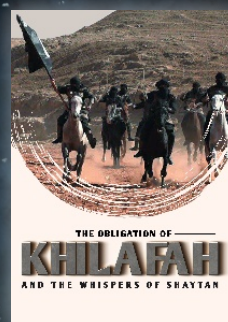
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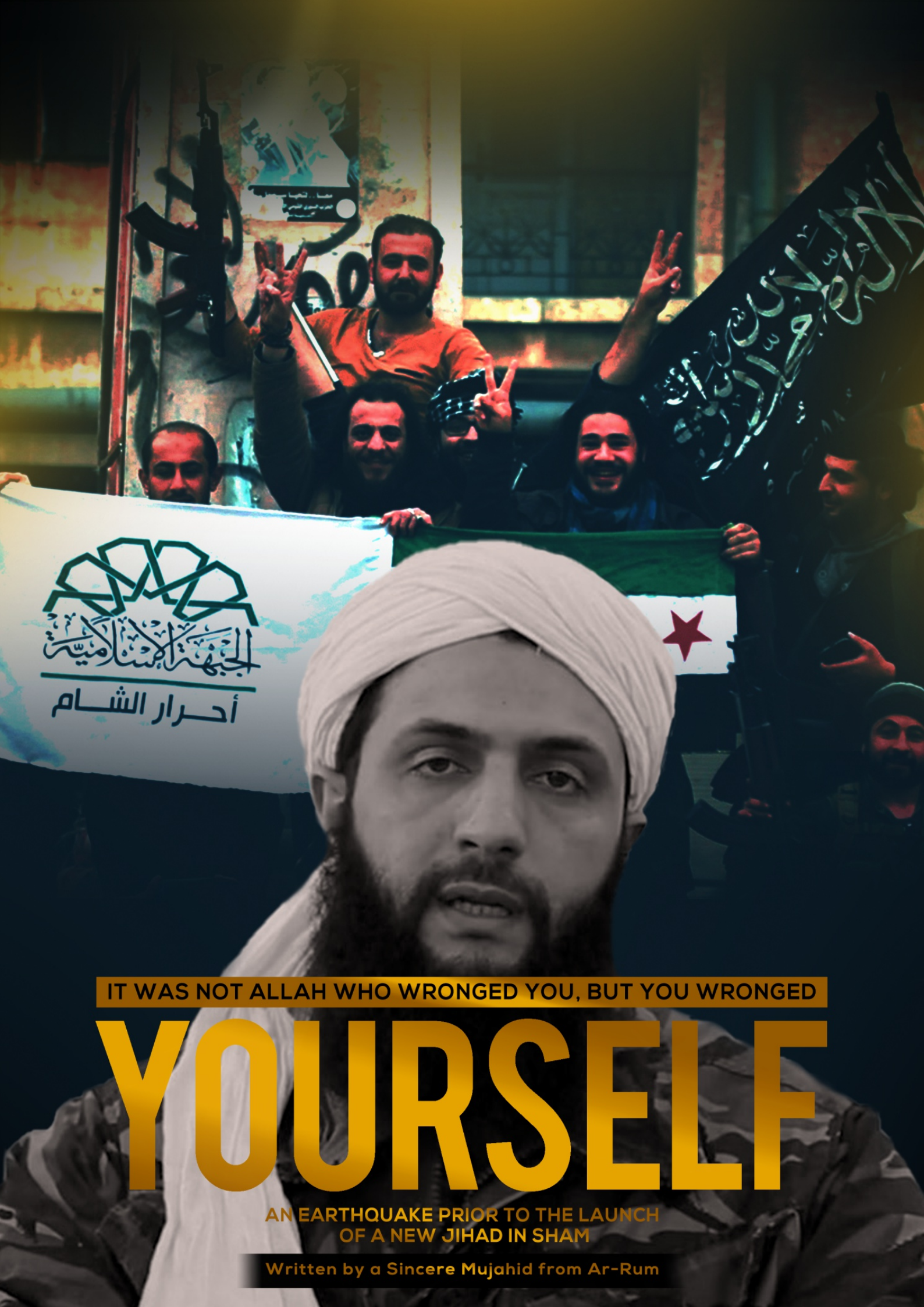


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IT WAS NOT ALLAH WHO WRONGED YOU, BUT YOU WRONGED

# YOURSELF

AN EARTHQUAKE PRIOR TO THE LAUNCH  
OF A NEW JIHAD IN SHAM

Written by a Sincere Mujahid from Ar-Rum





Until a few days ago, the spectators of the dunya's global movie theatre were used to shed heavy tears while watching on the screen the death and destructions wreaked by the kuffars that keep fighting each other in Ukraine. However, a diversion in the schedule of TV shows, and in the news on media outlets and social networks, unexpectedly occurred. All of a sudden, the gigantic earthquake, which smashed villages and towns in southern Turkey and north-western Sham, drew once again the attention of the audience on a land that is witnessing a much more defining confrontation for the future of the world.

To be sure, facing the extreme predicament caused by the earthquake, even the majority of the Muslim masses is forgetting that the land in the spotlight is the Sham, where 'Amaq and Dabiq are located, and the schemes of all the enemies of Islam mur-taddin, munafiqun, mushrikun, kuffars, and Tawheed deniers of all sorts are converging to prevent, in a way or another, the final victory of the soldiers of the Islamic Khi-lafah that was prophesized [Sahih Muslim 41, Hadith 6924] by Prophet Muhammad ﷺ.







Nevertheless, looking beyond the rubbles and reading between them, the sorrow of the Islamic Ummah turns into joy and hope. The perished brothers and sisters, children and elderly have not lost their lives: they are souls “at peace” now, after returning to the “Lord” [al-Fajr, 89:27-28], and their passing has not been in vain, but in the cause of Allah the Exalted. Indeed, the sending of the new calamity carries a message with it, which is certainly obvious to the believers who are able to recognize “a sign in that” and “have faith” [as-Shuara, 26:121] in the Almighty.

The true muminin know that this message contains, at the same time, both a warning and a call to action. The warning is addressed to the usual plotters against the Jihad fi Sabilillah in the Sham, starting with the Tawaghit regimes in Turkey and Damascus, in light of their current maneuvering to divide- between each other- the territories of the Islamic Khilafah that are still not under their full control. Meetings and talks between the two parties are becoming more and more frequent, and they are just waiting for the results of the upcoming “democratic” elections (the other name of modern widespread kufr!) in Turkey before sealing the deal officially.

The deal is brokered by the Russian kuffar, and also the other protector of Assad’s Nusayris, the Iranian Rafidah, will most probably join in, as long as they will be allowed to go forward with their grassroots expansion across the Sham, through the relocation of masses of deviated Rawafidh deported from Khurasan.

In the crosshairs of Erdogan is the area that the



Kurdish kuffar stole to the mujahidin, and the American/Western Christian Crusaders, along with the imperialist Zionist regime of Israel, will eventually come to terms with his ambitions, as Turkey has already pledged to counterbalance with its presence the Khomeinist murtaddin and its proxies, particularly the Lebanese fake-Hizbullah. A role that Turkey will be playing also on behalf of the ‘Arab Tawagheet regimes, which have no say in the ongoing developments, but are keen on welcoming Assad back into the Taghut of the Arab League: nothing more than an admission of their defeat in the Sham.





In turn, after Halab, Erdogan is willing to hand over also Idlib to Damascus, in order to get Assad's consent to the incorporation of north-eastern Syria into the Turkish sphere. Erdogan would thus complete the utter betrayal of the Islamic awakening led by the mujahidin of the Khilafah in the Shami revolution, although in this endeavor he would not be alone, as the fate of Idlib calls into question also the king of the Shami murtaddin, munafiqun, and mushrikun, Abu Shaytan al-Jawlani, and his gang of mercenaries known under the name of Hayat at-Tahrir al-Scum (HTS).

Do not believe in the official narrative spread by the HTS mouthpieces and media arms. Militants are bragging about how HTS is building "a strong Islamic State" devoted to the Jihad fi Sabilillah, "with the setup of new military units ready to continue the war on Assad, each composed of 500 up to 1,200 men". "Last month we carried out more than ten attacks against the soldiers of Bashar," they say in response to the criticism being leveled at HTS, which is accused of high treason for submitting to the logic of the deal in the making between Erdogan and Assad.



However, their deceptive propaganda is proving to be ineffective in the attempt to hide the reality of the facts. The survival of al-Jawlani and of the other members of the HTS leadership is clinging more and more on the Turkish Taghut regime, which has set very strict conditions to ensure its support also in the near future: either HTS accepts the return of Idlib within the framework of the Baathist Syrian Arab Republic, or they will be wiped out and replaced by other puppets chosen in Istanbul.

Formally, HTS will be allowed to retain control over the local security and administrative apparatuses, but just as a facade to display at least some degree of autonomy from the central state. De facto, HTS police agencies and bureaucracy will have to refer for their work to Damascus, similarly to what the so-called Palestinian National Authority is obliged to do with the imperialist Zionist regime of Israel. Enslavement and occupation by the Nusayris, with Turkey's blessing: is this an outcome that Muslims in the Sham can ever accept?

On his part, al-Jawlani is at ease with the request of becoming the Shami Abu Mazen, a role which would guarantee him a lifetime rule in Idlib,





although on behalf of the enemies of Islam. Neither al-Jawlani's cronies seem to object to this transformation. "In politics, there are no enemies", this is what al-Jawlani's deputy, the Iraqi Abu Mariya al-Galaxy (Qahtani), replied a few months ago to another migrant from Morocco who dared to raise some doubts about the course undertaken by HTS. Not even reminding that Shari'ah dictates the Takfir for the murtaddin, munafiqun, and mushrikun, has proven to have any effect. Ultimately, al-Jawlani and al-Qahtani opted for the apparent rewards of the dunya, showing disregard and defiance of the Word of the Almighty, but out of pride and not out of ignorance, as they are well aware of what is stated in the Quran:

**{I will fill Hell with all of you, with you [Shaytan], and with those who have followed you} [al-Araf, 7:18].**

**{Their reward will be Hell, for their disbelief and mockery of My signs and My Messengers} [al-Kahf, 18:105].**

Despite that the end destination of their misled

path is already known, there has been no change from their side so far. It is true that HTS is further strengthening its military capabilities, but not, as al-Jawlani and al-Qahtani pretend to be doing, at the service of the Jihad fi Sabilillah to free from the Assad's Taghut regime the Umayyad Mosque in Damascus, where Prophet Isa ('Alayhis Salam) the son of Mariam will descend to confront the Dajjal. Rather, in coordination with the army of the Turkish Taghut regime, al-Jawlani and al-Qahtani are planning the execution of a new preemptive attack on all the groups and opponents that might not submit to their intention to sell off the Idlib region, with the aim of paving the way to the implementation of the Erdogan-Assad deal. As usual, the muwahiddun of the Islamic Khilafah are at the top of their list, but the HTS police agencies are increasingly concerned about the mounting rebellion among the ordinary people in Idlib.

To their eyes, al-Jawlani's deception has finally been exposed and in households, mosques, schools, and in the streets, the voice of dissent is being raised higher and higher, no longer fearful of reaching the ubiquitous ears of the HTS system of spies and informers. Most recently, in particular, frustration skyrocketed among the population due to the alleged offensive that the HTS militiamen launched against the army of Assad. Here is what was said in comments and discussions, as revealed by one of the many supporters of the Islamic Khilafah in the Sham.

"We don't want to be fooled again by al-Jawlani. We don't believe in his speeches anymore. He keeps talking about 'liberation', the rejection of any reconciliation, and the commitment of HTS to the



Jihad fi Sabilillah with the reconquest of Damascus. Lies, just lies! We have all seen what al-Jawlani's war is about. While Bashar's army was shelling our houses to kill us, the men with the HTS military uniform were hiding in safe shelters, as if they already knew what it was going to happen. On the other hand, their assaults inflicted only minimal damages to the soldiers of the regime. How is it possible? The clashes were staged: al-Jawlani coordinated with Assad, cheating also those members within HTS who still trust him. Shame on them! We won't be fooled by al-Jawlani anymore. Never again."

What is the solution? The people of Idlib are aware that the Straight Path guides to the Islamic Khilafah, even more following the earthquake.

"For many people in Idlib, it took years to figure out that they have been misled by al-Jawlani", the same prominent supporter of the Islamic Khilafah explained. "I myself am one of them. At the beginning of the revolution, I was a fighter with Jaish al-

Muhajirun wal-Ansar, which used to combat alongside the Islamic Khilafah. However, instead of joining the mujahidin, we split and merged into Jabat an-Nusra and then HTS: the greatest mistake that we could have made. I was a young militant, persuaded that HTS was indeed committed to the Jihad fi Sabilillah, but gradually I opened my eyes, realizing that al-Jawlani was not acting according to the prophetic method in dealing with the enemies of Islam, and that he was cutting deals with them for his own sake. I also witnessed how he allowed the spreading of shirk, kufr, and corruption among the Ummah. At this point in time, it is clear to everybody in Idlib that al-Jawlani ruined both us and the revolution, and that the present situation is the result of our failure in recognizing that the Islamic Khilafah was sent to us as a sign by Allah the Most Merciful. He the Exalted showed us the way, but we drifted apart and got lost. Then, all of a sudden, the earthquake came as a sign of His forgiveness. It is a call to action for all the brothers and sisters, orphans and widows, muhajirun and ansar, in Idlib, Halab, Dara'a, Deir az-Zor, and all over







the Sham. He the Almighty is giving us another possibility to serve and die for His cause. We are true Muslims, and we are not supposed to serve or die for the interests of al-Jawlani and HTS, Erdogan and Assad, the Americans and the Russians, the Iranians and the Kurds. Let's unite again under the banner of the Islamic Khilafah, and fight for the liberation of the Sham from the enemies of Islam".

Far from catching the warning sign of Allah the Most High and repenting, al-Jawlani is exploiting the earthquake to boost his tainted image, pretending to be really close to those who are suffering. HTS militiamen are deployed in rescue operations, while the HTS media arms do not waste a second of time to film them and taking pictures. Nevertheless, this show is not deluding the people of Idlib, as they have learned by now the actual nature of al-Jawlani and HTS.

"Personally, I live in an area that was spared by the earthquake", the supporter added. "But I know some survivors and I heard from their voice about how the HTS militiamen are behaving. They perform like film actors, forcing the injured and

the needy, even babies and children, to pose in front of the cameras, before leaving them with no assistance, food, and shelter. After this experience, the survivors told me that, despite the loss of their family members, houses, and possessions, they have finally regained the understanding of their way forward as Muslims. Allah Ta'ala is with them and over them, and they are yearning for the Islamic Khilafah to come back and free Idlib from the plagues of al-Jawlani and HTS".

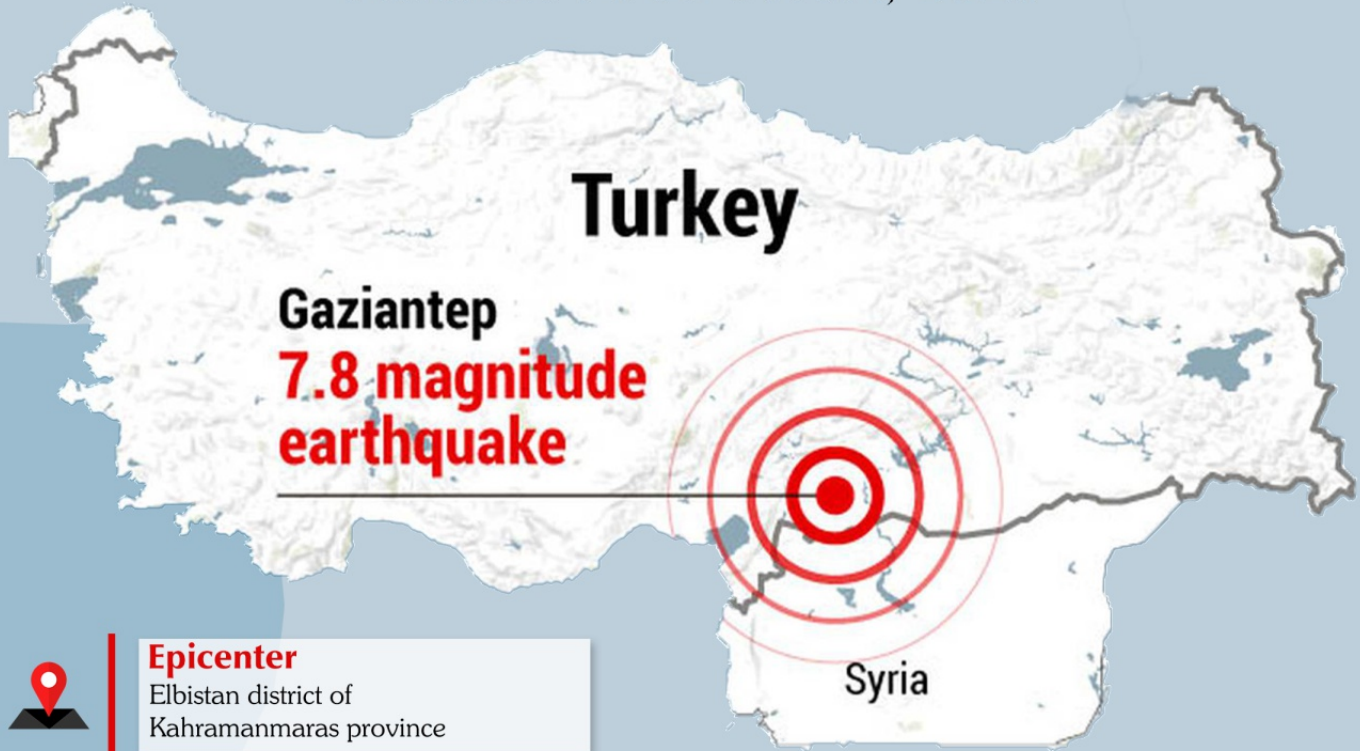
This is a widespread sentiment in Idlib, where people's appeals to the Khilafah are multiplying. As zealous supporter of the Islamic Khilafah confirmed, "We are already hundreds of thousands here, ready to take up arms as mujahidin, and we will be millions very soon. Divisions between the groups of the revolution must end, as they brought only defeat and humiliation. The Ummah is "one nation" [al-Muminun, 23:52], and our Lord is calling us to join the Islamic Khilafah and start a new fight all together. This is the Jihad fi Sabilillah".

Therefore, al-Jawlani is very mistaken in thinking that today he can take advantage of the earthquake to tighten his grip on a weakened population, making sure that none will interfere with the return of Idlib under the rule of the Taghut regime in Damascus. The partition of the Sham between the enemies of Islam is yet to be accomplished. The Islamic Khilafah is here not to let that happen, but it is up to the people of Idlib to walk the Straight Path to the end. It was not Allah the Most Gracious Who wronged them, but they wronged themselves, and they are not expected to waste this new chance His mercy has bestowed upon them.



# KAHRAMANMARAS EARTHQUAKE

## TURKEY AND SYRIA, 2023



### Epicenter

Elbistan district of  
Kahramanmaras province



### Most Severely Affected Province

Hatay



### Casualties

More than 43000 dead so far



### Magnitude

7.8 (7.5 on Richter scale)



### Affected Population

More than 23 millions



### Previous Deadly Earthquakes in Turkey

- 1999's deadly quake killing more than 19000
- 1939's deadly quake killing more than 33000

THE CRIMES OF TURKISH TAWAGHEET ABOUT WHICH THE MUSLIM MASSES REMAINED SILENT

- Replacing Shari'ah with man-made laws
- Enjoining evil and forbidding good
- Safeguarding and maintaining places of shirk
- Adultery and nudity legalized and promoted
- Alcohol legalized and promoted
- Homosexuality legalized
- Member of NATO and waging wars against the Muslims
- Member of Crusader coalition and fighting against the Khilafah



STERN, INDEED, IS YOUR LORD'S

# PUNISHMENT







Allah the Almighty takes heavy reckoning from the His tyrannical servants. He ﷻ defined a specific term for each tyrant. And He the Almighty let the tyrants transgress the limits, enraging the Almighty, until that specific term is fulfilled. So, when term is fulfilled, Allah ﷻ never gives the transgressors respite of a single day.

Allah ﷻ says:

**{Every soul shall taste death. Then to Us you will be returned}** [29:57]

And He ﷻ also says: **{Every soul shall have a taste of death, and only on the Day of Resurrection shall you be paid your full recompense. Only he who is saved far from the Fire and admitted to the Garden will have attained the object (of life): For the life of this world is but goods and chattels of deception}** [3:185]

And the Almighty also says: **{Indeed, those who transgress the limits of Allah will have a severe**

**punishment; and Allah's wrath is upon the wrongdoers}** [Surah An-Nahl 16:90]

Accordingly, recently, one of the murtadd criminals of the time, Parvez Musharraf, has died. But the death of some traitors holds more significance than that of others in terms of their massive criminal records against the Islamic Ummah. Similarly, this tyrant's criminal record can be estimated by hearing about the supplication of the oppressed Muslims to Allah ﷻ for granting him long life. It seems strange that how the oppressed ones can desire long life for the oppressors. This is because murtadd Musharraf cracked down on the unarmed Muslim masses so ruthlessly that made them supplicating to Allah for granting this Firawun long painful life when he would be longing death but it wouldn't be granted to him so easily. So, finally murtadd Musharraf died after years of severe suffering, leaving the message for his fellow tyrants that their fate will be no different than that of him.



In general, Musharraf was a loyal puppet of kuffar whom they brought into power only for testing the faith of the believers.

Among his crimes are killing innocent Muslims in the tragic Lal Masjid incident, preparing ground for the Crusaders' invasion of Afghanistan, crackdown on sincere Muslims in the pretext of radicalism and terrorism, long imprisonment the Muslims, selling chaste Muslim sisters and Arab mujahidin to the Crusaders, and so on, while he thought that he would not be held accountable for such crimes. However, enough as his crime will be his ruthless operation on the Muslims in the Lal Masjid. So, let us recap that crime, and let us recall that dark chapter of



tyranny, about which nothing is mentioned in the distorted books of history. Then the insightful mind shall understand what real terrorism is, who the real terrorists are, and why the zealous youth of this Ummah wear explosive vests for taking revenge from the tyrants.







### Tragic Lal Masjid Operation

In July 2007, General Musharraf ordered a military assault on the Lal Masjid (Red Mosque) in Islamabad, which had become a center of the sincere slaves of Allah, who were striving for the implementation Shari'ah and a system of enjoining good and forbidding evil in the land of Tawagheet, as Allah the Almighty says: **{And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful}** [3:104]

The mosque was occupied by hundreds of unarmed peaceful Muslims, and led by cleric Abdul Rashid Ghazi, who had declared the mosque to be a center for peacefully encouraging ignorant masses to be ruled by Shari'ah of Allah and commanding good and forbidding vice, when they urged the murtadd Pakistani government to submit to the commandment of Allah, since it claimed itself to be an Islamic government and this state was outwardly founded upon interest of the Muslim majority. And Muslims will inherently seek to be ruled the laws of Allah, other than the laws of jaheliyyah

(ignorance). So, the Pakistani Tawagheet were left with only two choices: either accept Shari'ah as the ruling system of the state and implement it, since according to Pakistani constitution, state religion is Islam, or declare that the state of Pakistan is a secular state, i.e. a state whose foundation was laid upon blatant disbelief,

but in that case the Pakistani Tawagheet can't deceive the Muslim masses in the name of Islam and jihad. So, on one hand, the Tawagheet, led by murtadd Parvez Musharraf, attempted to negotiate with the Muslims seeking pure Islam as the religion of the country, and on the other hand, they had been devising a blueprint of destruction of those mosques that wanted to challenge the Taghuti system of Pakistan. And the blueprint included destruction of around 80 mosques, while 6 mosques were already brought to rubbles by murtadd Pakistani forces, who- sarcastically- pretended to be Muslims, prior to the horrific Lal Masjid massacre. Being sincere Muslims, Lal Masjid authorities became gravely concerned by to the successive destruction of their mosques. All on a sudden, a group Muslim sisters belonging to the Jami'a Hafsa madrassa protested against the government's crackdown on their mosques, demanding the reconstruction of those mosques that were already destroyed. So, seeing this unprecedented example of "Ghayrah" by the Muslim sisters at that time, students and scholars of the Lal Masjid had to respond to their cause.

However, when the negotiation attempt failed, the tyrants decided to conduct a military operation on this mosque and the Jami'a Hafsa madrassa, putting the label of radicalization on them, while Allah the Almighty said: **{And whoever does not judge by what Allah has revealed – then it is those who are the disbelievers}** [5:44]

And He ﷺ also says: **{Say, [O Muhammad], "Obey Allah and obey the Messenger." But if you turn away - then upon Our Messenger is only [the responsibility for] clear notification}** [64:12]

And Allah ﷻ says: **{Indeed, We sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice...}** [57:25]

So, these tyrannical hypocrites deem the aspiration of the righteous slaves for being ruled by Allah's commandment to be radicalization! However, it was not armed conflict that the Lal Masjid authorities were pursuing, since their agenda was the peaceful propagation of Daw'ah to both tyrants and the ignorant masses. But the intention of the murtadd Pakistani forces were not the same, although they had been deceiving Muslim brothers and sister related to the mosque by claiming that they didn't seek bloodshed, but a peaceful solution to all these issues. Actually they were taking time and preparing themselves for a mass onslaught. They

had been even making positions for the assault on top of the surrounding buildings, but when the mosque authorities asked them about their preparation for massacring them, they simply denied that.

More than 15000 Pakistani forces stormed the mosque. And it led to widespread public outrage against Taghut Musharraf among Pakistan's Muslim population. The operation started on the 3rd of July, 2007 and lasted until the 10th of the month. It was a complete siege, when the murtadd forces cut off all kinds of supply to the mosque, forcing even women and children to starvation. During the course of this holocaust, they killed hundreds of Muslims, including women and children, and they bombarded the mosques and madrassa facilities with even phosphorous bombs, burning copies of Quran and Hadith, and other religious books, when chaste Muslim sisters were trying to extinguish fire with their Burqas, out of reverence for Scripture and other religious books, at a time, when the selfish Muslim masses were sitting in front of their Television watching the brand new







new episode of "War on Terror". The murtadd Pakistani soldiers didn't discriminate between men and women, and adults and children, and they killed such orphan girls who were affected by the earthquake in the Pakistan Kashmir and had no one take of their responsibilities other than the madrassa authorities.

After the operation, the wounded Muslim brothers and sisters were being taken to the hospitals in ambulances, while many of whom were stopped by the murtadd forces in the way for capturing them and taking them to some unknown locations, and their whereabouts is unknown till this day. And the murtadd Parvez Musharraf also sold many Muslim chaste sisters to the US Crusaders, and no one even asks about them now. These are among the heinous crimes of this savage Musharraf whose painful death is just the beginning of his reckoning in front Allah the Exalted.

Apart from the Lal Masjid issue, during his term, murtadd Musharraf imposed several restrictions on freedom of speech and media outlets. He introduced the controversial "anti-terrorism" ordinance, which allowed for the arrest and detention of anyone suspected

of "promoting pure Tawheed" or "spreading hatred towards disbelievers", while the Ibrahim, peace be upon him, said: **{We disbelieve you (kuffar and mushrikeen), and there has appeared between us and you enmity and hatred forever, until you believe in Allah alone} [60: 4]**

On the contrary, the so called jihad claimants never utter a single word against those tyrants, threatening them with revenge. And it is a well-known

mater to contemplate how the Taliban were fostered by Pakistani Tawgheet, and how they have been working for Pakistani interests, with the empty slogans of jihad and Shari'ah in Afghan soil. If so is not the case, why don't we see them demanding justice from the Tawagheet of Pakistan for the crimes they committed against Muslims brothers and sisters!

Undoubtedly, the blood of the shuhada will not be in vein, bi'idhnillah. And the accounting of the Khilafah soldiers with those tyrants remains, when they should not be surprised to discover our sharp knives of revenge touching their necks, bi'idhnillah, for we have not forgotten our brothers and sisters who were persecuted and killed just as the "People of Trench" who were massacred for no crime other than that they accepted Allah the Almighty as their Lord, rejecting all the false deities. And the fate of Tawagheet will be no different than Taghut Parvez Musharraf, Abu Jahl, Firawun, or Namrud. So **{Wait, we too are waiting with you}.**

Allah ﷻ says: **{And indeed We seized them with punishment, but they humbled not themselves to their Lord, nor did they invoke (Allah) with submission to Him} [23:76]**



# ADVICE

FOR THE SOLDIERS OF THE ISLAMIC STATE



*Shaykh Abu Hamza al-Muhajir  
(May Allah Accept Him)*





**1** Sincerity to Allah in both word and deed, for Allah does not accept any action unless it is done sincerely and correctly. The Messenger of Allah ﷺ said, "Actions are judged according to their intentions, and every man shall have what he intended." He ﷺ also said, "I swear by the One in whose hand is the soul of Muhammad, there is no wound that is obtained for the cause of Allah except that it will come on the Day of Judgment in the form it was in when it was obtained, with its color being the color of blood and its smell being the scent of musk."

And with that lies the success in both the worldly life and the Hereafter. Allah's Messenger of Allah ﷺ said, "Allah has guaranteed the one who performs jihād in His path, having left his home for no reason other than to perform jihād in His path out of belief in His words, that He would enter him into Jannah or return him back home with what he has attained of reward or ghanimah."

Let the goal of your jihād be that the word of Allah becomes the highest, for Abū Mūsā, may Allah be pleased with him, said, "Allah's Messenger ﷺ was asked about a man who fights out of bravery, out of

zeal, or out of riyā' (showing off) – which of these is fighting in the path of Allah? So Allah's Messenger ﷺ said, 'Whoever fights so that the word of Allah is the highest is fighting in the path of Allah.'

**2-** Ask the people of knowledge what is required of you when anything befalls you concerning the obligation of jihād in the path of Allah, for there is a scholarly consensus that knowledge must precede action. Allah's Messenger ﷺ said, "Seeking knowledge is an obligation upon every Muslim." So don't kill or take ghanimah without first knowing why you're doing so. And the least that can be done in that regard is to seek the fatwā of a scholar whose knowledge and religious practice you trust.

**3-** Beware of letting the affection you have towards a relative or loved one turn you away from aiding Allah's religion. Indeed, we know that this can tear you apart, but remember the statement of Allah the Exalted, **{O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth}** [Al-Mumtahanah: 1]. For Allah's right is more obligatory, and supporting His religion is more essential.





**4** By Allah, I love you, and I love that which will save you. So listen to my advice concerning an important issue, the issue of takfir. The Messenger of Allah ﷺ said, "Whoever says concerning a believer that which is not true, Allah will cause him to reside in the mud of corruption [composed of the pus from the people of Hell-fire] until he takes back what he said." Therefore, know my dear brother that the label and ruling of kufr is a right that belongs to Allah the Exalted and which you are not allowed to apply to anyone except those who deserve it according to the Shari'ah. And know that takfir has both conditions and preventative factors, so we don't declare takfir of someone unless the conditions are fulfilled and the preventative factors are eliminated. A person might make a statement or action of kufr and yet would not be guilty of kufr due to the presence of one of the preventative factors. Therefore, one whose Islam is established with certainty is not expelled from Islam except with certainty. So beware of suspicion, and ensure that you're well-informed regarding the issues that the practicing scholars have differed over.

**5-** Fulfill any agreements and covenants of security that are valid according to the Shari'ah, and be

extremely cautious of Shaytān's incitements. Allah the Exalted said, **{So he who breaks his word only breaks it to the detriment of himself}** [Al-Fath: 10]. Allah's Messenger ﷺ said, "The blood of every Muslim is equal. The lowest amongst them will have his guarantee of protection fulfilled by them. The most distant of them will also have his guarantee of protection honored. They are one hand against all others. The weak fighter amongst them is equal in his share of ghanimah with the strong fighter amongst them, and the dispatched fighter who guards the rear of the army is equal in his share of ghanimah with the fighter who is sent out on an expedition to attack."

Likewise, know that we do not allow any soldier to make pacts or grant security. This is only to be done by Amīrul-Mu'minīn and his deputies, for he is typically more aware of, and better capable of determining the interests of the State.

**6-** Strive hard to obey Allah and beware the ominous consequences of sin as well as the evil of your inner self and the Shaytān. For indeed alFārūq, 'Umar Ibn al-Khattāb, advised Sa'd Ibn Abi Waqqās, may Allah be pleased with him, saying, "So I order both you and the soldiers who are with





you to have taqwā of Allah, and I order both you and the soldiers who are with you to be more vigilant against committing sins than you are against your enemy, for the sins of your soldiers should be more feared than their enemy. And ask Allah to help you against your inner selves just as you ask Him for victory over your enemy."

**7-** Prayer, prayer O soldiers of Allah. For indeed, it strengthens the heart, energizes the limbs, and prevents immorality and bad conduct. It is the place to have a private conversation with the Lord, and the place to seek His support. And the closest that the slave will be to his Lord is when he is in prostration. Prayer is the pillar of the religion and the banner of the Muslims, so don't delay it except for a valid excuse whose truth Allah will acknowledge.

**8-** Beware of self-delusion and the love of being praised, especially following a victory against your enemy, for this is the best opportunity for Shaytān to cause you to lose the fruits of your jihād and your extensive ribāt in the worldly life and the Hereafter.

**9-** There are two things that are always followed by disgrace and loss:

**Injustice:** Allah the Exalted said, **{O mankind, your injustice is only against yourselves}** [Yūnus: 23]. So there is no victory with injustice.

**Dishonesty:** Allah the Exalted said, **{But the evil plot does not encompass except its own people}** [Fātir: 43]. So there is no friendship with a swindler.

**10-** Break your inner self when it craves something, for not everything that one craves should be sought after. **{Indeed, the soul is a persistent joiner of evil}** [Yusuf: 53]. Take up fasting and you will be granted chastity. In summary, control your desires and be austere with your inner self concerning that which is not permissible for you. And being austere with one's inner self is to be balanced concerning that which it loves or hates.

**11-** Be truthful to Allah concerning any responsibility that you've been placed in charge of and do not burden yourself with something that you're not responsible for, for Allah will not ask you about it. Rather, search for truthfulness in all of your affairs, for truthfulness is a shelter and lying is an abyss. And "It's enough of a sin for a man to narrate everything he hears."





**12-** Be agreeable with your brothers in everything that brings you closer to Allah and distances you from disobeying Him. Smile at them a lot, and listen to those who are older than you. If you see them working, then work with them, for if you remain sitting while they're working it'll arouse bitter feelings. And if your brother is dear to you then be humble towards him. And know that being quick to blame someone is not from justice.

**13-** Don't chase after people's flaws, especially your leader and your brothers. Conceal their faults as much as you can and Allah will conceal yours, and don't try to discover those of their flaws that you're not aware of. The Messenger of Allah ﷺ said, "Beware of suspicion, for indeed suspicion is the falsest of speech. Do not probe for information, do not spy, do not envy one another, do not boycott each other, and do not hate one another. Be slaves of Allah and brothers."

It was reported that Imam Mālik, may Allah have mercy upon him, said, "I saw people in al-Madīnah who didn't have any flaws. They went searching for the flaws of the people, so the people began mentioning some of their flaws. And I saw

people in al-Madīnah who had flaws. They were silent concerning the flaws of the people, so the people were silent concerning their flaws."

**14-** O soldiers of Allah, know that both we and you are honored with the establishment and defense of the Islamic State in the land of the two rivers, but know also that it is not the state of Hārūn ar- Rashīd whereby we address the clouds in the sky as he used to do [informing them that wherever they poured their rain it would pour upon Muslims' lands due to the expansiveness of the Khilāfah]. Rather, it is the State of the vulnerable. We fear the enemy's attack and we terrorize them, just as the Sahābah in the first Islamic State of al-Madīnah would never leave their weapons due to fear. A Jew might even sneak around their area and even reach a fort containing women and children, and there'd be no one to kill him but a woman. So deal gently with the people and let them feel the sweetness and honor of Islam, and beware of making them fear Islam and its rulings. And if there's a matter that our people will dislike, then work for that matter using sweet and pleasant words and deeds that will cause the people to accept its bitter aspect.





In summary, let the people love the religion of Islam, its rulings, and the Islamic State, for "the best of Allah's slaves are those who make Allah's slaves loveable to Allah, make Allah loveable to His slaves, and walk the earth as sincere advisors."

**15-** As-Sāhib Ibn 'Abbād said, "Reverence of the ruler is a definite obligation, and is incumbent on he who listens attentively." So let yourself feel reverence for Amīrul-Muminīn, for "Indeed, from among the means of venerating Allah is to honor the Muslim elder... and to honor the just ruler." It is obligatory to obey those of his orders that don't entail sinfulness, regardless of whether he is otherwise just or oppressive. Beware of slandering him without right, for to do so may be a major sin that destroys the slave. And from the advice of Aktham Ibn Sayfī is his statement, "Don't dispute excessively concerning your leaders... for there is no jamā'ah for the one whom the people differ over."

**16-** Concede to your leader's decision, and accept his opinion and direction so that there is no disunity or division, as long as it's an opinion or an issue of ijtihād or it has a basis in the Sharī'ah and doesn't entail any sinfulness. As long as you seek Allah's reward, then know that the reward lies in listening to and obeying your leaders, on condition

doing so doesn't involve opposing the Sharī'ah.

Don't conceal any issue from your leader that you believe would carry shar'ī benefits if you were to mention them to him, such as corruption that could spread, for informing him would be considered advice and keeping it from him would be considered deceit. Likewise, informing him would not be regarded as the prohibited form of backbiting or the blameworthy form of snitching as long as what you're bringing to his attention is something you've concluded with certainty or with strong suspicion. Imām an-Nawawī said, "If there's a need for it then there's nothing wrong with so, such as if he... informs the ruler or someone in authority that 'someone is doing such and-such and is pursuing something that'll bring about corruption.' The person in authority is then obligated to investigate the issue and bring an end to it. All that and anything similar to it is not prohibited, and in fact it can sometimes be obligatory, and sometimes recommended depending on the circumstances."

Beware of being treacherous or of being a trustee of the treacherous, for it used to be said, "It's enough treachery for a man to be a trustee for traitors." Allah the Exalted said,



**{And when there comes to them information about [public] security or fear, they spread it around. But if they had referred it back to the Messenger or to those of authority among them, then the ones who [can] draw correct conclusions from it would have known about it. And if not for the favor of Allah upon you and His mercy, you would have followed Shaytān, except for a few}**

[An-Nisā': 83]





JIHAD IS AN OBSTACLE IN THE PATH OF THE

# FOLLOWERS OF WHIM







Allah the Almighty has created human being as the best of His creation with no purpose other than worshipping Him, and through worshipping Allah and subjugating oneself to Him ﷻ, man becomes the owner of honor and virtues. But on the other hand, when he chooses to be a blind follower of whims forgetting his divine obligations, he embarks on an endless journey of downfall.

Allah the Exalted says: **{And be not like those who forget Allah, so He made them forget themselves}** [al-Hashr: 19] Ibn Katheer, may Allah have mercy on him, said: "That means, do not forget remembrance of Allah, the Exalted, otherwise, He will make you forget to perform the good deeds that benefit you in your return, because the recompense is equated with the action." [at-Tafseer] So, when the slave forgets his Lord and the religious obligations to Him, and prefers wrongdoings over righteousness, he feels no shy in even lowering himself to the level of the animals and spreading corrup

tion upon the earth. He is like the one who has drowned in the sea of darkness whose depth is endless.

In the recent times, public manifestation of following of whims has become a popular trend, while the purpose is the same- following in the footsteps of Shaytan and his allies. And the allies of Shaytan have been striving for implementing his evil agenda with different names and slogans, for altering the natural disposition of the human being with a view to lowering them to the level of animals, depriving them of their honor. The rapid growth of promotion and legalization of homosexuality in the name of LGBT movement is one such example of following whims and drowning in the darkness of ignorance. The so called western civilization is the evil force working behind such alteration for making people forgetful about the very reason of their existence. The Fascist West deem human races as nothing more herd of sheep whom they want to





devour whatever filth they invent and promote in the name of freedom; they don't want people to even take a break and ask the question, "What is the purpose of our life? What do we live for?" The reason behind it is that the more the Tawagheet make people blind followers of whims, the easier it becomes to subjugate them, so that their rule over them may remain unchallenged. One of such fitnah is the public promotion of LGBTQ movement, when the concept of homosexuality is advertised and publicized like other products. In the recent time, we see massive campaign for homosexuality rights throughout many countries, especially in those countries having stronger ties with western Tawagheet. They want to raise moral corruption of the people to such a level that they forget that they were created as the best of creation with sound intellect. In such a case, people will really not bother whatever political strategies the Tawagheet adopt for mass slavery and mass hypnosis. And the infidels of the West attempt to portray the tendency of such shameful act as natural disposition, claiming such a moral distortion is an inherent attribute of a person upon which he has no literal control.

And the Muslim lands are not free from this moral aggression of the disbelievers of the West who want to corrupt the Muslim youth, as they want to spread the virus of nudity, drugs, and homosexuality other forms of moral corruption among the Muslims. And there are also agents of kuffar, who have been working for spreading such moral corruption being in the ranks of the Muslims, to the extent that they became bold enough to mock Islam by building homosexual-friendly mosques in





the western countries, while Islam and homosexuality are the polar opposites. Corrupting Islamic creed is an old strategy of the Jews and the Christians, who systematically created many deviant sects in the name of Islam within this Ummah. And tolerance towards homosexuality is a newly developed virus with which they want to paralyze the Muslim youth.

Murtadd al-Farouk Khaki co-founded the first LGBTQ-friendly mosque, named Unity Mosque, in Toronto of Canada ten years back for allowing homosexual and transgender people to attend prayers publicly without hiding their gender identity and sexual orientation.

The mutadd Khaki said: "I wanted a Muslim space that welcomed all humans and celebrated human diversity, including gender and sexual diversity. I used to get angry going to the mosque, because I would often have to listen to irrelevant or ignorant sermons. When I go to Unity Mosque, I am happy." "We welcome all people, of all genders, sexualities, gender expressions, abilities and faiths," murtadd Khaki stressed.

Ibn Rushd-Goethe Mosque is a self-proclaimed liberal mosque in Germany. Founded in the year of 2017 by Seyran Ateş, a lawyer and feminist activist. This place of worship of devils not only permits women and men to pray together in the same row without any partition in between them, but it also bans full-face veils, including the hijab and niqab. So, these are only a few of numerous examples of the

extent to which the descendants of pigs and monkeys have been striving hard to pollute Islam, especially in the "Wild West".

Nevertheless, such mental corruption (homosexuality) is nothing new, since it can be dated back to ancient times, as the story of the Prophet Lut ('Alayhis Salam) has been mentioned in the Holy Quran: **{And his people came rushing towards him, and since before that they used to commit crimes [of homosexuality]}** [Hud: 78] And the people of sodomy (homosexuality) replied to Prophet Lut ('Alayhis Salam): **{You know that we have no desire for your daughters- you know very well what we desire}** [Hud: 78] And Allah the Almighty seized them in His wrath, in His saying: **{So, when Our Commandment came, We turned (the towns of Sodom in Palestine) upside down, and rained on them stones of baked clay, piled up. [Each stone] marked from your Lord, and they are not even far from the wrongdoers}** [Hud: 82-83] And this is how Allah, the Lord of the world, dealt with the people of this despicable evil act.





And the Messenger of Allah ﷺ determined death sentence for both the perpetrator and the victim of sodomy. It is reported by Ibn 'Abbas that the Messenger of Allah ﷺ said: "Whoever of you find someone doing the action of the people of Lut, kill the one who does it, and the one to whom it is done." [Sunan Ibn Majah: 2561]

And Abu Hurairah, may Allah be pleased with him, reported that the Messenger of Allah ﷺ said: "Four types of people are, when they begin their day, under the wrath of Allah and when they reach their evenings, they are under the rage of Allah." I asked who are they, O Messenger of Allah?" He ﷺ said: "Men who imitate women and women who imitate men and he who goes unto animals and he who goes unto men."

However, until recently, sodomy has been deemed a shameful act which used to be committed only in private or at least was confined to a particular area, but now, this act is being promoted and committed almost publicly, for encouraging people.

The recent development in this campaign is the ongoing process of legitimization of marriage between homosexuals in Pakistan, when the Pakistani Tawagheet, on behalf of the disbelievers, are trying to make people more accustomed to this shameful act by promoting different events of this shameful act in the country. They have been playing with the tolerance of the Muslims about this depravity. And the move of the Arab Tawagheet about this issue also indicates the same. All these agents of the West have been tactfully playing with Muslim minds and dosing them with different dosage of immorality

based on the moral levels of the societies of the Muslims.

Recently, an LGBTQ-friendly rock music festival, known as Scrapfest, was all set to be held in Karachi of Pakistan. The event was usually hosted by Canadian-Pakistani musician Urvah Khan in other countries before. This event was co funded by German Consulate (Vice). And there are many more events that have been circulating around the lands of the Muslims. So, such events indicate the extent of the depravity and courage of the infidels and their agents to spread moral cancers throughout the lands of the Muslims, just as Shaytan deceived the predecessors (Adam, 'Alayhis Salam, and his wife) of human races and made them stripping off their clothes in Paradise by seducing them to eat from the forbidden tree. So, today whoever plotting to encourage human beings to indecency and sodomy are implementing the same old agenda of Shaytan.







Yet, Allah the Almighty is having patience about them, since He the Exalted has defined a specific term for every matter. And all these attempts only strengthens the prophecy our beloved Prophet Muhammad ﷺ. Abdullah Ibn Amr reported that the Messenger of Allah ﷺ said: "The Hour will not be established until people mate with each other in the road as if they were donkeys." [Sahih Ibn Hibban] And the Muslim, who asks the public fornicators to not commit fornication publicly, will be deemed to be a Muslim with strong faith.

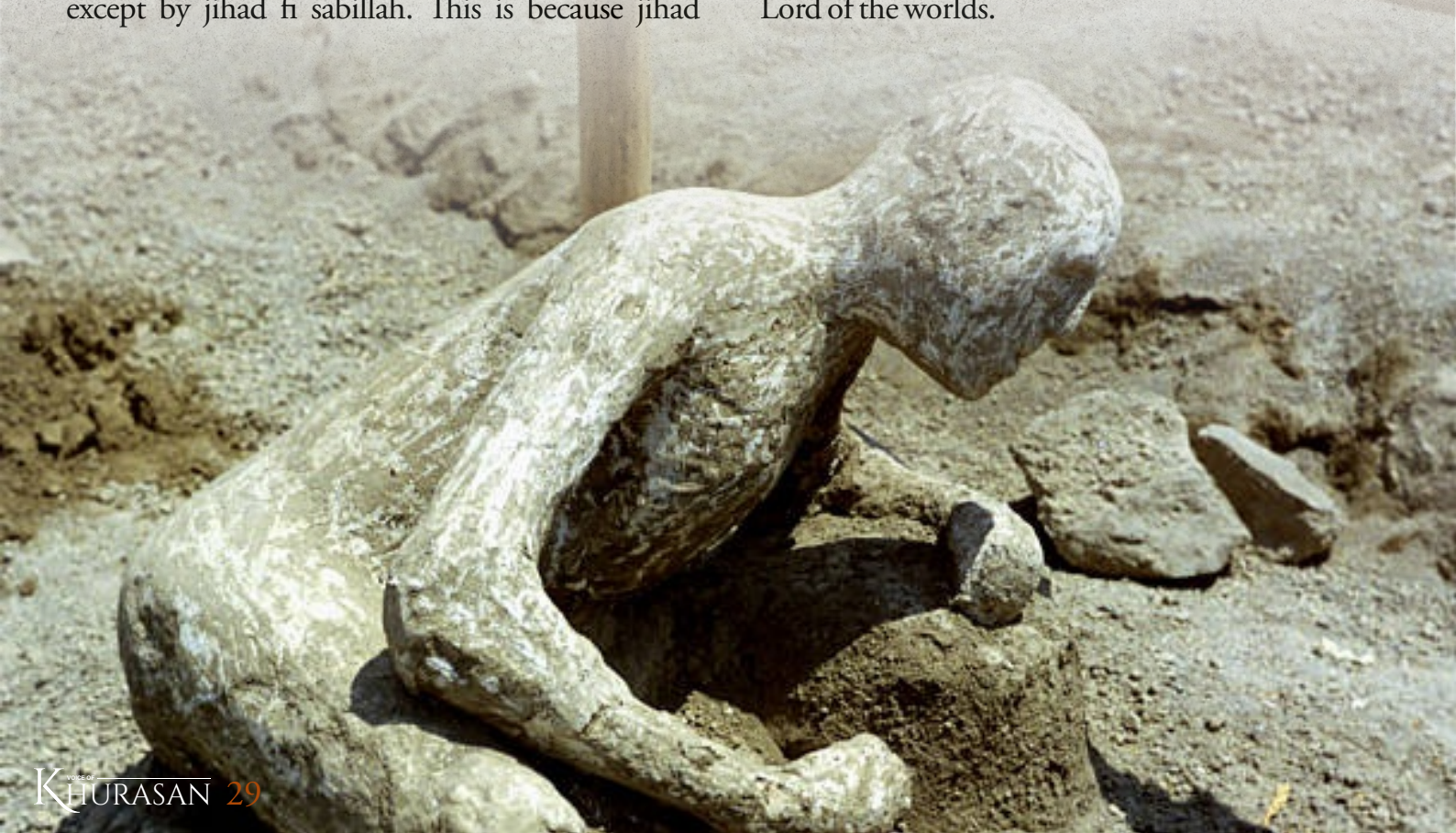
Abdullah Ibn Mas'ud reported that the Messenger of Allah ﷺ said: "Adultery and usury do not become prevalent among people but the punishment of Allah Almighty is justified against them." [Sahih Ibn Hibban]

So, it seems the modern societies are inching towards such ideological downfall. Undoubtedly, the escalation of such downfall cannot be challenged except by jihad fi sabillah. This is because jihad

retrieves the slave from worshipping his desires and brings him to worshipping Allah the Almighty, as the Almighty says: **{And fight them until there is no fitnah and [until] the religion, all of it, is for Allah}** [at-Tawbah: 39] Hence, fitnah is interpreted as shirk, which is the worst transgression. So, when man doesn't hesitate to indulge in such worst transgression, he won't hesitate to undergo other forms of moral transgression too.

And it is due to the blessing of jihad in Allah's cause that the devils of the West have not yet accomplished their evil objectives of bringing human races to the bottom of the moral corruption, especially throughout the lands of the Muslims. So other than Islam and jihad, there is no practical solution that can save humanity from the utmost moral demise due to worshipping desires- especially homosexuality and other shameful acts.

And our last prayer is all praise is due to Allah, the Lord of the worlds.





# KILL THEM WHEREVER YOU FIND THEM!



## O SUPPORTERS OF KHILAFAH!

Make whatever preparations are easy for you, and place your trust in Most-High and capable. Select your target and carry out a strike that will tear out their hearts and make them lose their minds for a piercing bullet or a stab deep in their intestines or the detonation of an explosive device in your lands is akin to a thousand operations here with us and target them on the streets. So equip yourselves for your war and ignite its fires so that its flames may consume the Crusaders and murtaddin.



## Ideal Targets

- 1 Armed Men and Women (Police and Security Guards)
- 2 Markets, Streets and Large Outdoor Festivals
- 3 Public places, Shopping Malls and Outdoor Markets
- 4 Stadiums, Football Grounds and Music Concerts
- 5 Crowd, Protests, Public Rallies, and Public Parties





IF YOU

**FORSAKE**

**YOUR BROTHER,  
TOMORROW YOU WILL BE  
FORSAKEN TOO**





The Rohingya tragedy has been going on for many years, and over the years they have been accused of being illegal migrants by Bangladeshi Tawagheet who labeled them as terrorists, stateless minority and unwanted refugees who have been pushed into Bangladesh by the Myanmar government. Despite all shallow accusations, we know that the actual reason and the crime of Rohingya is that they are Muslims. As a result, Rohingya were stripped off their citizenship and nationality, since then they have been subjected to vicious circle of systematic abuse that has served to legitimize discrimination in the forms of persecution, apartheid, and ethnic cleansing.

The atrocity of Myanmar government reached its height on the 25th of August, 2017 when their Burmese Janta (military) began carnage in Rakhine state against Rohingya Muslims. This horrific incident forced Rohingya Muslims to escape to

Bangladesh to save themselves from further danger and abuses. It is clear that the Burmese government consider them as a threat to Myanmar's national and religious identity. In fact the official narrative of Burmese infidels is that they have accused Rohingya to be illegal immigrants from Bangladesh and that the Muslim men are forcibly having multiple wives and conquering Myanmar by reproducing faster and populating their land with more newborn Muslims. So, the Rohingya Muslims were forced to flee to Bangladesh because their house were burned and destroyed, and their women were raped and decimated, but despite their plight, initially Bangladesh government did not want to host Rohingya in Bangladesh, and unfortunately the only reason they changed their mind is due to the pressure from mostly western government and some international powerful organizations. This is a shame being a Muslim majority country, because when the Prophet





Muhammad ﷺ and the noble Companions made his hijrah from Mecca to Medina for escaping from the persecutions at the hands of the Quraysh, they were welcomed warmly, openly, and whole heartedly by the Ansars, which is the attribute of every sincere believer who believes in Allah, His Messenger (ﷺ), angels, and Hereafter.

Rohingya Muslims expected to find a refuge from all the suffering and they erroneously expected the Bangladesh government to take care of them sincerely but instead they were rehabilitated in miserable camps for indefinite period, where they are being exploited and treated like animals, and deprived of basic needs.



Unfortunately, you expect mercy from those  
Who disbelieve in Allah and Messenger (ﷺ)  
While they don't have space for it their hearts for those  
Who believe in Allah and His Messenger (ﷺ)

And how can they have mercy towards the believers  
Being unjust to the Most Merciful by associating partners  
So turn to your Lord, Who is the Most Merciful and the Sustainer  
For other Him you have neither protector nor helper

All this indicates that being a Taghuti government, Bangladesh government lacks every fundamental Islamic morality and virtue that our faith teaches us to follow. Right after the brutal escalation of violence in Rakhine state, Bangladesh government had to suddenly and immediately accept an influx of 700,000 Rohingya Muslims, while the Taghuti government of Bangladesh was hailed and praised for their initiative globally, but in reality their support and protection were just empty, fake and shallow. The Taghuti government of Bangladesh did this in order

to get cheap media coverage to portray them as a generous and responsible host and gain more donations from international NGOs and governments. All this shows that Bangladesh government should not be praised for their actions, especially, because the real motive of every international NGO is not donating money for the poor and oppressed Muslims, but to convert them to Christianity, and furthermore Bangladesh Taghuti government wanted all this media attention to be focused at promoting Taghuti Hasina Wajed eligible for Nobel peace





peace prize. So everything they did for Rohingya was just for greed not for the salvation of our Muslim brothers and sisters. Outpouring empathy and humanity should have been infused in the so called support provided by Bangladesh's government to the poor helpless Rohingya Muslims, but instead it was severely plagued by corruptions due to democracy.

If Bangladeshi government were an Islamic one, it was supposed to set an example for the rest of the Muslim community, but it portrayed a typical tyrannical government loyal to the disbelievers. The reason for calling Bangladesh's government a Taghuti government is because being a Muslim-majority country, it should have implemented Islamic Shari'ah and its actions should have revolved around the general interests of the Muslims, wherever they hail from, but instead in practice, it has rejected Shari'ah and rebelled against Allah and His Messenger (ﷺ) by submitting to the kufri man-made laws. It should have been sympathetic to the plights of the all the Muslims all over the world. Bangladesh government should have loudly and consistently criticized Myanmar and later should have waged a war against them for brutally murdering innocent Muslims brothers and sisters. Moreover, instead of welcoming Rohingya Muslims warmly, which is a necessity of faith, Bangladeshi deemed the term "Rohingya" to be slang, and various reports suggest that the situation in refugee camp is very miserable, and this is due to institutionalized corruption, mismanagement and financial irregularities. All these forced Rohingya masses to the terrible path of crimes such as domestic violence, prostitution, illegal drug usage, and extortion.

But Islamic ruling regarding poor migrants is that they should be generously treated and taken care of, whereas the Taghuti government of Bangladesh took completely the opposite stance, since it followed man-made laws which are infected with greed, exploitation, and corruption, where human right is just an empty slogan. In fact, this murtadd government's actions resembled rubbing salt to Rohingya's bleeding wounds, and to be honest there are many reasons behind it.

First and foremost there is a lack of empathy. Empathy is the capability and ability to understand deeply and share the emotional feelings of others. It is stated in the Holy Quran: **{Certainly a Messenger has come to you from among yourselves; grievous to him is your falling into distress, excessively solicitous respecting you; to the believers (he is) compassionate}** [at-Tawbah: 128] This is what the Taghuti government of Bangladesh lacks, especially when it comes to the oppressed Muslims beyond its borders, whereas Islam is never confined within geographical borders. It was supposed to be compassionate to the Rohingya Muslims and supportive to their needs, but instead they treated them like slaves, even depriving them of the basic needs. And the teaching of the Holy Quran is that when we help our brothers and sisters in the religion, in reality we are helping ourselves. When we pray for them, the angels pray for us. Fulfilling the needs of other Muslim brothers and sisters is a prerequisite of Allah's support for us against Allah's and our enemies, let alone the great reward in the Hereafter, whereas abandoning brothers and sisters in faith results in the withdrawal of Allah's support. See cases of the calamity





affected Muslims throughout Muslim lands, like Turkey, Pakistan, Afghanistan, and so on. Unfortunately the actions of Bangladesh government towards Rohingya is completely against Islamic principles, and that is why the punishment of Allah the Almighty has been inflicted upon Bangladesh in form of financial crisis- for the moment- and if this continues, then situation might get worse, unless Allah the Exalted withhold His anger. In this situation we need a Muslim leader like 'Umar Ibn Khattab, may Allah be pleased with him, who understood, due to his immense prudence bestowed by Allah the Exalted, that towards whom to be empathetic and towards whom to be harsh.

Another important aspect is the lack of duty-consciousness in the society. In a Hadith, our beloved Prophet ﷺ mentioned the importance of unity and consciously running a society, in his saying: "A believer should be duty conscious and as far as his rights are concerned, he should ask of them from Allah." [Sahih al-Bukhari 4: 800] Unlike a Shari'ah enforced society, a democratic society inherently lacks duty

consciousness towards the religion and the fellow Muslims, and other people, and this is the root cause of anarchy and corruption. But hence, it is to be remembered that other than the Taqwa (the fear of Allah), there can no binding and motivational force that can drive people towards goodness. So, the Bangladeshi society is not exception in this regard. An ideal society cannot be established other than making each other conscious about each other's right, which can only be ensured through Taqwa. Therefore, the corrupt society, under the rule of the Tawagheet, is self-destructible, even if mujahidin don't conquer it, and the dilapidated situation around the Islamic world testifies to this bitter reality. So, despite constantly and consistently demanding for more financial assistance from international Tawagheet, Bangladesh can hardly thrive unless they turn to the divine religion of Islam completely. So, this is the moral corruption of the murtadd administered Bangladeshi society that prevents it to offer any kind of relief or assistance to the Rohingya Muslims.



Furthermore, policies that have been devised for Rohingya Muslims are exceptionally unfavorable to them. Usually policies are created to ensure that the people within an organization are served properly, efficiently and smoothly. However Bangladeshi policies for Rohingya are created in a way that restricts them of their livelihood and deprives them of accessing any livable opportunity, because Tawagheet of the Bangladesh never considered them of their own.

In the end, after passing through one evil to another, worse than the previous one, Rohingya are going through a critical state and have embarked on a journey to uncertainty, as they are adrift on the ruthless ocean in pursuit of a better shelter, when many of them died out of hunger and thirst, and many of them managed to reach the coastal areas of other countries, without having any idea about what is waiting for them therein.

**{How is that you do not fight in the way of Allah and in support of the helpless- men and women and children- who pray: "Our Lord, bring us out of this land whose people are oppressors and appoint for us from Yourself, a protector, and appoint for us from Yourself a helper."}**  
[An-Nisa: 75]







# REALITY OF THE WILD WEST

## UNITED KINGDOM OF KUFR

The western countries deem themselves epitome of civilization, claiming inborn rights to rule over mankind. They pretend to be the champion of freedom. They portray their countries as the lands possessing all those criteria that make them desirable for the people. They possess the steering of state of the art technology and facilities and have decorated their lands with such colorful charms and luxuries that draw people from all over the world to their land, marking the brand new age of mass psychological subjugation. Truly, they turned their land into a dream land for mankind. But on this occasion, a prophetic narration has just peeped into the mind:

Narrated by Hudaifah, may Allah be pleased with him: "The Prophet ﷺ said about Dajjal that he would have water and fire with him: (what would seem to be) fire would be cold water and (what

would seem to be) water would be fire." [Sahih al-Bukhari: 7130]

So, many times, what seems to be is not what really is. Their outward features are completely contradictory to their inward filths. Their brutality resurfaces by looking upon their history, but the context of this article is too short to expose their pre-colonization true colors precisely. So, we would prefer to leave an indication for the insightful ones who can read the pages of authentic history books with a view to unearth the long buried filth of European colonizers- how was their lifestyle during the medieval time, and how did they treat the subjugated populations throughout world during the dark chapters of their colonization. Then reader might be surprised to discover complete opposite picture of the so called liberalism and benevolence of the western disbelieving nations comparing with



their medieval brutality. Then question arises what made them being changed apparently all on a sudden? What made them to change their cloak, while internally they are the same? And the answer lies right in the questions, that is, they are the same savages internally, while they have only changed their skin and took a different color, as they have found psychological warfare to be more effective weapon of mass (ideological) destruction than military warfare. The disbelieving West has developed a system of mass slavery in which people are like robots and exercise less level of "free will" than their so called artificial intelligence (AI), when all of their emotions, likes and dislikes, laugh and cries are systematically controlled and manipulated. The West administered globalized world features a "master-slave" interaction, wherein the capitalistic powers portray masters and the commoners portray the slaves, when the masters decide how much money the slaves can earn and how much free time they should enjoy, and how they should spend their free time and in which non-productive activities which begets nothing frustration at the end. So, this is unpleasant reality of the "Wild West" and the "globalized system of slavery," unlike the apparent charms and flamboyance.



Abu Hurairah, may Allah be pleased with him, reported: The Messenger of Allah ﷺ said, "Verily, the parable of myself and the people is that of a man who kindled a fire. When it lighted what was around it, moths and insects started falling into it. The man tried to pull them out, but they overcome him and rushed into it (fire). I take hold of your belts to keep you from falling in, yet you rush into it." [Sahih al-Bukhari: 6118]

Eventually, such a bitter reality questions the validity of the freedom of psychological slaves in the so called lands of the free (the western countries).

One of the leading western countries is Britain which is one of the forerunners in enmity towards Islam and Muslim. The list of their crimes against the Muslims is enormously long. The British Crusaders hardly left a stone unturned in their machinations against Islam. Ever since the Muslims had engaged in war against the Crusaders, Britain played most vital role. They fought Crusade





War with the Muslims, they are those who invaded Indian subcontinent and persecuted Muslims therein, they are those who destroyed the Ottoman Empire and transformed it into the modern day secular Turkey by putting their loyal puppet Kamal Atatürk therein, they are the one who laid the foundation of the Zionist state in Palestine and put their bootlickers al-Salul into authority in the blessed Peninsula of Prophet Muhammad (ﷺ), and they are those who invaded Muslim lands Iraq, Afghanistan, and so on, and they are those who are playing crucial role in the war against the Khilafah upon prophetic method at this time. And now although they claim themselves to be the flag bearer of human rights and freedom of speech, if you take the name Islam and Shari'ah in their streets you will have to experience the bitter taste being behind their bars, while no matter how much aggression one commits against Islamic values publicly, you will see them keeping silence about that.

The British Empire began their involvement in the Indian Subcontinent in the late 1700s, when they

arrived in India as traders and representatives of the East India Company. The company had a vested interest in expanding its reach in India, which was home to a large number of valuable spices and other commodities, and was ruled by the Muslims.

At the time, Britain was a small country with few resources. It needed India as a trading partner and a base of operations in the region. The British soon began to consolidate their power in India, stretching their control over the area to encompass not only trade but also politics and military affairs.

In the early part of the century, the British began issuing directives to their Indian administrators that aimed to regulate religious practices of the Muslims. The British thought that regulating Islam would make the Indian Muslims more amenable to their rule. In practice, this led to discrimination against Muslims and their suppression in many areas of life.

Over time, the British expanded their control over India, annexing new regions and solidifying their





hold on power. This process led to a series of conflicts with the Muslims, who fought for power and independence. The Indian Rebellion of 1857 was a major attempt by the Indian Muslims to resist British rule. The British responded with a military campaign that resulted in the deaths of thousands of Muslims.

British oppressions during the colonial era throughout Indian Subcontinent, Palestine, Arabian Peninsula and Egypt were chiefly carried out through taxation, conscription, the imposition of new laws that discriminated against Muslims. And their crimes were massacres and mass incarceration of the Muslim masses throughout the Muslim lands. The key tools of British rule over the Muslim lands were mainly plundering of resources and cheating committed by British officials. The most significant examples of this oppression occurred during the 1857 Indian uprising, in which the Muslim majority rebelled against British rule, while the hypocritical Hindus were only outwardly standing with the Muslims revolutionaries, but they aiding the British imperialists against Muslims, being behind the curtain. But the prominent West-regulated history books will not testify to this chapter of the hypocrisy of the treacherous Hindus. And in British occupied Bengal, the indiscriminate British oppression led to the prominent "Indigo Revolt", when thousands of Muslim farmers refused to grow indigo due to millstone of British oppression. . Indigo planting in Bengal dates back to 1777, when Louis Bonnaud, a Frenchman, introduced it to the Indian subcontinent.



The British backed indigo planters made the Muslim farmers to plant indigo instead of food crops on the agricultural lands. They used to provide loans at a very high interest. Once a Muslim farmer took such loans, he became indebted for his entire lifetime, until he passes it to his successors, while the wage offered to them was meager that accounted for only 2.5% of the market price. Under those circumstances, the Muslim farmers could not make any profit growing this crop (indigo). And they were totally unprotected from the British supported indigo planters, who seized their properties if they were unwilling to obey them. British Tawagheet's rules favored the planters. Due to the law legislated in 1833, the tyrannical indigo planters were allowed deal with the Muslim farmers according to their wishes. So, all these evil practices, backed and devised by the British Tawagheet, forced the oppressed people to revolt of these tyrants. And the history is full of such treachery and brutality perpetrated by the British Tawagheet, who - now- pretend themselves to be the global





elite after they successfully robbed oppressed people, especially the Muslims, of their wealth.

In Palestine, the British initially granted concessions to the Arab majority, but they later revoked these privileges in order to consolidate their rule. The British also used their military power to suppress revolts, Particularly in Egypt, where they employed violence and coercion in order to suppress the Muslim community. These practices seriously damaged British relations with the Muslim masses, who viewed them as unjust aggressors. In the end, the British were unable to successfully rule the Indian Subcontinent, Palestine, or Arabian Peninsula, and they were eventually forced to withdraw from these regions in the early 1960s.

But before withdrawal from these parts of the world, they didn't forget to leave their loyalists in these regions as their successors who have been serving them till this day. And among the legacy of the centuries of British colonization area are the mindset of psychological subjugation to the disbelievers of the West and the establishment of English as the global language which has paved the way for the neo colonization. In fact, the colonial era taught the British Crusaders how to tame people, especially Muslims, without outward display of coercion. They truly mastered the art of killing snakes without breaking the stick.

The British Tawagheet have already robbed the Muslims of their wealth and developed a system of centralized global economy whose steering wheel is held by them in their hands. The British Tawagheet have been using same tactic of treachery, like the

"Indigo Revolt" incident, for bankrupting Muslims countries one by one, as they have been offering them development loans at surprisingly higher interest rates and ending up being the outward masters of the Muslim countries when they fail to pay back those loans. Consider the economic crisis that Pakistan, Bangladesh, and other countries are undergoing currently. And all these are direct or indirect outcome of the systematic enslavement of the Muslims, especially in the third world countries, facilitated by World Bank, IMF, and other Dajjali institutions of the Wild West, while the comparatively stronger (but not sustainable) economies of the Middle East are the next targets of the economic Crusade in the row, although murtadd Muhammad bin Salman and other Tawagheet of Qatar and UAE have been deceiving Arab Muslims by showing them fake dreams of "Vision 2030" that by 2030, the Middle East will witness an European Renaissance styled economic and cultural revolution, just as the historical traitors, like Mustafa Kamal Ataturk, Mir Zafar, Alchemy, al-Salul, and so on, showed Muslims treacherous dreams of prosperity and independence. And the Muslims must not forget the strange silence of the British authorities regarding the terrorism of the Hindutva thugs in UK and the blasphemous actions against Islamic values in the recent time.







So, O the zealous Muslims in the West, especially in UK, try to see true color of the western system of hypocrisy, try to understand the machinations of the disbelievers of the West, and try to understand the outcome of their kufri laws with which they rule over the people, while our Lord the Almighty says: **{The decision [ruling, legislation, or judgment] is only for Allah}**, and try understand that the being sincere Muslims, you will never be offered pure friendship by the infidels, unless you compromise your religion and the eternal Hereafter, in the saying of the Almighty: **{O you, who have believed, never take Jews and Christians as your friends and protectors. They are friends to each other}**, and O the Muslims in the West, wake up from the deceiving dream of slavery and stand with the Khilafah, for it is the only guardian for this Ummah that will bring back the lost glory and honor for this Ummah, and all other ways and methods are the ominous shadows of the disbelievers whose mercy towards you is even more poisonous than their wrath. And the world is being polarized and split into only two camps with no third one: the camp of Iman and the camp of kufr, which is paving the way for Dajjal which is the greatest tribulation in the history of mankind. So, remember! If you can't distinguish between right and wrong now, then at the time of Dajjal, it is highly unlikely that you will be able join the camp of Iman, except Allah the Almighty decrees otherwise. So break free and strive for honor and eternal pleasure of the Hereafter, for the worldly pleasure is just a limited offer...







— THE OBLIGATION OF —

**KHILAFAH**

**AND THE WHISPERS OF SHAYTAN**



Praise is due to Allah, who made Paradise a reward for the strivers and a home for the righteous, and prayers and peace be upon the leader of the radiant believers, our Prophet Muhammad (ﷺ) and all his family and Companions. As for what follows after:

It is necessary for the Muslims to have a system that governs their affairs, gives them their rights, resolves their disputes, advocates justice, propagates da'wah through jihad, enjoins good, forbids evil, and establish peace and Hudood of Allah. So an Islamic system with a single Amir is obligatory, for without it, life will be incomplete.

There are many evidences from Quran and Sunnah regarding this. Allah says: **"And who would be averse to the religion of Ibrahim except one who makes a fool of himself. And We had chosen him in this world, and indeed he, in the Hereafter, will be among the righteous."** [Baqarah: 130]

Imam Qurtubi, may Allah have mercy upon him, said: "This verse is the principle of appointing an Imam and Khalifah, who is listened to and obeyed, in order to unite the Muslims and to enforce the Shari'ah rule. And the Ummah and the Imams agree on the necessity of the establishment of the Khilafah, except for deviants who have deviated from the Shari'ah." [at-Tafseer]

'Ali, may Allah be pleased with him, said: "People need a leader and an Amir, it is the same whether he is a righteous one or bad one." Then someone asked him: "O Amir al-Muminin! We know about righteous leader that such leadership is necessary, but how can bad leadership be necessary?" So he said: "[Even] with such leadership, the Hudood are established, the path become clear [for the Muslims], the enemies are fought, and ghanimah and wealth are distributed." [The Shari'ah Politics by Ibn Taymiyyah, page 51]







Shaykhul Islam Ibn Taymiyyah said: "It is obligatory to recognize that the appointment of a leader for the people is one of the greatest obligations of the religion, and the world cannot be established without such leadership, for the need of children of Adam is not met except by meeting the need of the others." [The Shari'ah Politics by Ibn Taymiyyah, page 129]

And the same is the opinion of Imam Ibn Hazm, Mawardi, Haythami, and other scholars in this regard.

And it has come in the hadith: "Whoever sees something from his ruler that he dislikes, let him be patient, for whoever parts from the jama'ah a hand span and dies, he will die the death of jahiliyyah."

So, is known that Imam or Khalifah is necessary; otherwise, what is the meaning of these hadiths? Since it is proved that the appointment of a Khalifah and an Imam is obligatory, it is obligatory on every Muslim to obey him and do his best in such obedience, lest he become a sinner.

### Some Doubts and Their Clarification

After the Islamic Khilafah lost its tamkeen (consolidation), some people have been heard chanting, "What did you do...??? You gathered sincere Muslims together and let them be annihilated almost all at a time, while the rest of them were taken prisoners, including their women and children, so calculate the benefits and losses of your establishment of Khilafah..."

**Answer:** We belong to Allah and to Him we return. So, the Shaytan's whispers reached such a level that reminds us of these proverbs, "Excuse of a sin is worse than the sin," and similarly, "It is better be two other than being one." It is a strange thing, O Muslims! Look upon yourselves, you don't act upon the long forgotten and forsaken religious obligation and blame those who acted upon it, to the extent that they get killed in the way of Allah or imprisoned! Don't you remember the day of Uhud when rumor was spread that the Messenger of Allah ﷺ has been martyred. Yet one of the companions urged other companions to continue their striving for the noble cause and be killed, just as the Messenger of Allah ﷺ fought and got martyred. Allah is sufficient as the Disposer of our affairs.

We say about the loss of territories that it was the grace of Allah that our brothers presented their lives, families, and possessions to our Lord in form







immense sacrifice, may Allah accept them all and forgive their shortcomings. Some of them have been chosen by Allah, as He the Exalted granted them Shahadah in his cause, while others have been locked in the noble cause of Allah as prisoners of war. So, they did their best in proving themselves true before their Lord, having firm conviction that the final outcome is for the righteous only. So, the question is what you and I have done for that noble cause. Allah and His religion are not in need of anyone. But we are need of Allah and His religion. So, it is for our own benefit that we strive in His way for upholding His Kalima, otherwise, Allah will replace us with a people who love Allah and He the Exalted loves them, and they don't care the blame of the blamers.

So, be aware! The one who is responsible for the present dilapidated state of the Ummah is none but you, for if you are a scholar, then because of your fatwa, the Muslims have been staying away from jihad, while they could have stood shoulder to

shoulder with us and fought the enemies of Islam, and if you are a common Muslim, then you could have used your youth for the sake of Allah, while many young people wander here and there aimlessly at a time when the kuffar and the murtaddin have gathered against us. So, the question is what have you done for Islam and Muslims?

The Quran testifies that Jakariyyah's (peace be upon him) hair turned white, but the people did not listen to him, and martyred him. So according to your reasoning, there is no apparent outcome of his da'wah. So, you must be asking, "What did Jakariyyah do?" We seek refuge in Allah from such questions. His son Yahya (peace be upon him) was also martyred by the children of Israel, so you must be asking what did he do. Didn't the Prophet's (ﷺ) Companions become martyred on the day of Uhud? Then, do you still say, "What have the Messenger of Allah (ﷺ) done? We seek refuge in Allah from such devilish whispers.





The Prophet ﷺ migrated to Madinah and the Muslims gathered around him, responding to his call, so Allah the Exalted, the Lord of the worlds, granted them victory and consolidation. But think about the case of Ummah now. Some zealous sons of Islam responded to the very same call of Allah and His Messenger ﷺ to what gives them life, but what contribution have the Muslim masses made other than staying far away from that call with confusion in the hearts about the forsaken obligation of the religion? So, what will be your answer?

On the other hand, ponder over the strength of faith of the noble Companions when the Prophet ﷺ was urging them to fight against the mushrikeen of Quraysh, and Miqdad bun al-Aswad stepped forward being the hero of the scene, saying: "We will not say as the people Musa (peace be upon him) said: Go you and your Lord, and fight you two. (5:27) But we shall fight on your right and on your left and in front of you and behind you." And hearing this, the face of the Messenger of Allah ﷺ became bright with happiness, for that saying delighted him. So, we should ask ourselves what we have done for this religion that will make the face of our beloved Prophet ﷺ bright out of happiness.

Another suspicion: Some people say, "The mujahidin are so erroneous and there are so many differences in between them, so how can we wage jihad with them?"

Answer: Do you say this about jihad? Then know that the some Muslims commit sins, so does that necessarily make other Muslims frustrated about Islam, to the extent that they abandon Islam? So for some sins and mistakes of the mujahidin, shall you stay away from jihad in the path of Allah? We seek refuge in Allah from that.

We agree that the mujahidin are vulnerable to mistakes, but they are not the Companions of the Messenger of Allah ﷺ, and they are not even the followers of them, whereas there were also differences between the Companions, given that the battles of Jamal and Siffin occurred between them. We can swear that there will be no such good people without any mistake, until the Day of Judgment. Therefore, this excuse is also a temptation of Shaytan, and it will not be accepted in the court of the Lord of the worlds on the Day of Reckoning.





“Imagine, how many societies We have destroyed! Our torment took them by surprise while sleeping at night or midday.”

Al-A'raf 4



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